

Luke 19 - 24

19:30-31 - "Go into the village just ahead of you, and there you will find a colt tied, on which no one has ever yet ridden. Untie it and bring it here. And if anybody asks you, 'Why are you untying it?' just say, 'the Lord needs it.'"

19:40 - I tell you that if they kept quiet, the very stones in the road would burst out cheering!"

19:41-44 - "Ah, if you only knew, even at this eleventh hour, on what your peace depends - but you cannot see it. The time is coming when your enemies will encircle you with ramparts, surrounding you and hemming you in on every side. And they will hurl you and all your children to the ground - yes, they will not leave you one stone standing upon another - all because you did not know when God Himself was visiting you!"

19:46 - "It is written," "'My house is a house of prayer', but you have turned it into a 'den of thieves!'"

20:3-4 - "I have a question for you, too, John's baptism, now - tell me, did it come from Heaven or was it purely human?"

20:8 - "Then, neither will I tell you by what authority I do what I am doing."

20:9-16 - "There was once a man who planted a vineyard, let it out farm-workers, and went abroad for some time. Then, when the season arrived, he sent a servant to the farm-workers so that they could give him the proceeds of the vineyard. But the farm-workers beat him up and sent him back empty-handed. So he sent another servant, and they beat him up as well, manhandling him disgracefully, and sent him back empty-handed. Then he sent a third servant, but after wounding him severely they threw him out. Then the owner of the vineyard said, 'What shall I do now? I will send them my son who is so dear to me. Perhaps they will respect him.' But when the farm-workers saw him, they talked the matter over with each other and said, 'This man is the heir - come on, let's kill him, and we shall get everything that he would have had!' And they threw him outside the vineyard and killed him. What do you suppose the owner will do to them? He will come and destroy the men who were working his property, and hand it over to others."

20:17 - "Then what is the meaning of this scripture - 'The stone which the builders rejected has become the chief cornerstone?'"

20:18 - The man who falls on that stone will be broken, and the man on whom it falls will be crushed to powder."

20:23-24 - "Show me one of the coins. Whose face is this, and whose name is in the inscription?"

20:25 - "Then give to Caesar, what belongs to Caesar, and to God what belongs to God."

20:34-38 - "People in this world, marry and are given in marriage. But those who are considered worthy of reaching that world, which means rising from the dead, neither marry nor are they given in marriage. They cannot die any more but live like the angels; for being children

of the resurrection, they are the sons of God. But that the dead are raised, even Moses showed to be true in the story of the bush, when he calls the Lord 'the God of Abraham, the God of Isaac, and the God of Jacob'. For God is not God of the dead, but of the living. For all men are alive to him."

20:41-44 - "How can they say that Christ is David's son? For David himself said in the book of psalms - 'The Lord said to my Lord, Sit at my right hand, till I make your enemies your footstool.' David is plainly calling him 'Lord'. How then can he be his son?"

20:45-47 - "Be on your guard against the scribes, who enjoy walking round in long robes and love having men bow to them in public, getting front seats in the synagogue, and the best places at dinner parties - while all the time they are battenning on widow's property and covering it up with long prayers. These men are only heading for deeper damnation."

21:1-4 - "I assure you that this poor widow put in more than all of them, for they have all put in what they can easily spare, but she in her poverty has given away her whole living."

21:5-6 - "Yes, you can gaze on all this today, but the time is coming when not a single stone will be left upon another, without being thrown down."

21:8-9 - "Be careful that you are not deceived, there will be many coming in my name, saying 'I am he' and 'The time is very near now.' Never follow men like that. And when you hear about wars and disturbances, don't be alarmed. These things must indeed happen first, but the end will not come immediately.

21:10-19 - "Nation will rise up against nation, and kingdom against kingdom; there will be great earthquakes and famines and plagues in this place or that. There will be dreadful sights, and great signs from heaven. But before all this happens, men will arrest you and persecute you, handing you over to synagogue or prison, or bringing you before kings and governors, for my name's sake. This will be your chance to witness for me. So make up your minds not to think out your defense beforehand. I will give you such eloquence and wisdom that none of your opponents will be able to resist or contradict it. But you will be betrayed, even by parents and brothers and kinsfolk and friends. and there will be some of you who will be killed and you will be hated everywhere for my name's sake. Yet, not a hair of your head will perish. Hold on, and you will win your souls!

21:20-28 - "But when you see Jerusalem surrounded by armed forces, then you will know that the time of her devastation has arrived. Then is the time for those who are in Judea to fly to the hills. And those who are in the city itself must get out of it, and those who are already in the country must not try to get into the city. For these are the days of vengeance, when all that the scriptures have said will come true. Alas for those who are pregnant and those who have tiny babies in those days! For there will be bitter misery in the land and great anger against this people. They will die by the sword. They will be taken off as prisoners into all nations. Jerusalem will be trampled underfoot by the heathen until the heathen's day is over. There will be signs in the sun and moon and stars, and on the earth there will be dismay among the nations and bewilderment at the roar of the surging sea. Men's courage will fail completely as they realize what is threatening the world, for the very powers of heaven will be shaken. Then men will see the Son of Man coming in a cloud with great power and splendor! But when these things begin to happen, look up, hold your heads high, for you will soon be free."

21:30-33 - "Look at a fig-tree, or indeed any tree, when it begins to burst its buds, and you realize without anybody telling you that summer is nearly here. So, when you see these things happening, you can be equally sure that the kingdom of God has nearly come. Believe me, this generation will not disappear until all this has taken place. Earth and heaven will pass away, but my words will never pass away.

21:34-35 - "Be on your guard - see to it that your minds are never clouded by dissipation or drunkenness or the worries of this life, or else that day may catch you like the springing of a trap - for it will come upon every inhabitant of the whole earth.

21:36 - "You must be vigilant at all times, praying that you may be strong enough to come safely through all that is going to happen, and stand in the presence of the Son of Man."

22:7-8 - "Go and make all the preparations for us to eat the Passover."

22:10-12 - "Listen, just as you're going into the city a man carrying a jug of water will meet you. Follow him to the house he is making for. Then say to the owner of the house, 'The Master has this message for you - which is the room where my disciples and I may eat the Passover?' And he will take you upstairs and show you a large room furnished for our needs. Make all the preparations there."

22:14-16 - "With all my heart I have longed to eat this Passover with you before the time comes for me to suffer. Believe me, I shall not eat the Passover again until all that it means is fulfilled in the kingdom of God."

22:17-18 - "Take this and share it amongst yourselves, for I tell you I shall drink no more wine until the kingdom of God comes."

22:19 - "This is my body which is given for you: do this in remembrance of me."

22:20-22 - "This cup is the new agreement made in my own blood which is shed for you. Yet the hand of the man who is betraying me lies with mine at this moment on the table. The Son of Man goes on his appointed way: yet alas for the man by whom he is betrayed!"

22:25-30 - "Among the heathen it is their kings who lord it over them, and their rulers are given the title of 'benefactors.' But it must not be so with you! Your greatest man must become like a junior and your leader must be a servant. Who is the greater, the man who sits down to dinner or the man who serves him? Obviously, the man who sits down to dinner - yet I am the one who is the servant among you. But you are the men who have stood by me in all that I have gone through, and as surely as my Father has given me my kingdom, so I give you the right to eat and drink at my table in that kingdom. Yes, you will sit on thrones and rule the twelve tribes of Israel!

22:31-32 - "Oh Simon, Simon, do you know that Satan has asked to have you all to sift like wheat? - but I have prayed for you that you may not lose your faith. Yes, when you have turned back to me, you must strengthen these brothers of yours."

22:34 - "I tell you, Peter, before the cock crows today you will deny three times that you know me!"

22:35 - "That time when I sent you out without any purse or wallet or shoes - did you find you needed anything?"

22:36-37 - "But now, if you have a purse or wallet, take it with you, and if you have no sword, sell your coat and buy one! For I tell you that this scripture must be fulfilled in me - 'And he was numbered with the transgressors'. So comes the end of what they wrote about me."

22:38 - "That is enough."

22:40 - "Pray that you may not have to face temptation!"

22:42 - "Father, if you are willing, take this cup away from me - but it is not my will, but yours, that must be done."

22:46 - "Why are you sleeping?" "You must get up and go on praying that you may not have to face temptation."

22:48 - "Judas, would you betray the son of Man with a kiss?"

22:51 - "That will do!"

22:52-53 - "So you have come out with your swords and staves as if I were a bandit. Day after day I was with you in the Temple and you never laid a finger on me - but this is your hour and the power of darkness is yours!"

22:68-69 - "If I tell you, you will never believe me, and if I ask you a question, you will not answer me. But from now on the Son of Man will take his seat at the right hand of almighty God."

22:70 - "You are right; I am,"

23:3 - "Yes, I am,"

23:27-31 - "Women of Jerusalem, do not shed your tears for me, but for yourselves and for your children! For the days are coming when men will say, 'Lucky are the women who are childless - the bodies which have never borne, and the breasts which have never given nourishment.' Then men will begin 'to say to the mountains, Fall on us! and to the hills, Cover us!' For if this is what men do when the wood is green, what will they do when it is seasoned?"

23:32-34 - "Father, forgive them; they do not know what they are doing."

23:43 - "I tell you truly, this day you will be with me in paradise."

23:44-46 - "Father, 'into your hands I commend my spirit.'"

24:17 - "What is all this discussion that you are having on your walk?"

24:19 - "What things

24:25-26 - "Aren't you failing to understand, and slow to believe in all that the prophets have said? Was it not inevitable that Christ should suffer like that and so find his glory?"

24:36 - "Peace be to you all!"

24:38-40 - "Why are you so worried?" "And why do doubts arise in your minds? Look at my hands and feet - it is really I myself! Feel me and see; ghosts have no flesh or bones as you can see that I have."

24:41 - "Have you anything here to eat?"

24:42-44 - "Here and now are fulfilled the words that I told you when I was with you: that everything written about me in the Law of Moses and in the prophets and psalms must come true."

24:45-47 - "That is how it was written, and that is why it was inevitable that Christ should suffer, and rise from the dead on the third day. So must the change of heart which leads to the forgiveness of sins be proclaimed in his name to all nations, beginning at Jerusalem.

24:48-49 - "You are eye-witnesses of these things. Now I hand over to you the command of my Father. Stay in the city, then, until you are clothed with power from on high."